

**Bill History**  
**Session Year 2015**  
**S.B. No. 111**

<a href="#">Senate Roll Call Vote 274</a>	<a href="#">Public Act No. 15-220 [pdf]</a>
<a href="#">Bill Analysis for File Copy 653</a>	<a href="#">Bill Analysis for SB-111, as amended by Senate "A"</a>
<a href="#">File No. 653 [pdf]</a>	<a href="#">Fiscal Note for File Copy 653</a>
<a href="#">Fiscal Note for Amendment LCO 6673</a>	<a href="#">Fiscal Note for Amendment LCO 6710</a>
<a href="#">GL Joint Fav. Rpt</a>	<a href="#">PH Joint Fav. Rpt</a>
<a href="#">Senate LCO Amendment #6673 [pdf]</a>	<a href="#">Summary for Public Act No. 15-220</a>
<a href="#">Proposed Bill [pdf]</a>	<a href="#">Committee Bill [pdf]</a>
<a href="#">PH Joint Favorable [pdf]</a>	<a href="#">GL Joint Favorable [pdf]</a>
<a href="#">GL Vote Tally Sheet [pdf]</a>	<a href="#">PH Vote Tally Sheet [pdf]</a>
<a href="#">PH Vote Tally Sheet [pdf]</a>	<a href="#">PH Vote Tally Sheet [pdf]</a>
<a href="#">House Roll Call Vote 302 AS AMENDED</a>	<a href="#">Senate Schedule A LCO# 6710 [pdf]</a>

**Introducer(s):**

Public Health Committee

**Title:** AN ACT CONCERNING SUSHI RICE.

**Statement of Purpose:** To allow the acidification of sushi rice as an acceptable means of preservation.

**Bill History:**

01-16-2015 REFERRED TO JOINT COMMITTEE ON Public Health Committee  
02-11-2015 PUBLIC HEARING 02/20  
02-11-2015 RESERVED FOR SUBJECT MATTER PUBLIC HEARING  
03-13-2015 VOTE TO DRAFT  
03-25-2015 DRAFTED BY COMMITTEE  
03-26-2015 REFERRED TO JOINT COMMITTEE ON Public Health Committee  
03-27-2015 JOINT FAVORABLE  
03-30-2015 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE  
04-09-2015 REFERRED TO OFFICE OF LEGISLATIVE RESEARCH AND OFFICE OF FISCAL ANALYSIS 04/14/15-5:00 PM  
04-15-2015 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE  
04-15-2015 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE  
04-15-2015 SENATE CALENDAR NUMBER 377  
04-15-2015 FILE NUMBER 653  
04-22-2015 REFERRED BY SENATE TO COMMITTEE ON General Law Committee  
04-27-2015 JOINT FAVORABLE  
04-28-2015 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE  
04-28-2015 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE  
04-28-2015 NO NEW FILE BY COMMITTEE ON General Law Committee  
04-28-2015 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE

05-21-2015 SENATE ADOPTED SENATE AMENDMENT SCHEDULE A:LCO-6710  
05-21-2015 SENATE PASSED AS AMENDED BY SENATE AMENDMENT SCHEDULE A  
05-21-2015 ON CONSENT CALENDAR  
05-22-2015 FAVORABLE REPORT, TABLED FOR THE CALENDAR, HOUSE  
05-22-2015 HOUSE CALENDAR NUMBER 638  
06-01-2015 HOUSE ADOPTED SENATE AMENDMENT SCHEDULE A  
06-01-2015 HOUSE PASSED AS AMENDED BY SENATE AMENDMENT SCHEDULE A  
06-01-2015 IN CONCURRENCE  
06-17-2015 PUBLIC ACT 15-220  
06-22-2015 TRANSMITTED TO THE SECRETARY OF STATE  
06-22-2015 TRANSMITTED BY SECRETARY OF THE STATE TO GOVERNOR  
07-06-2015 SIGNED BY THE GOVERNOR

**Co-sponsor(s):**

Sen. Robert J. Kane, 32nd Dist.    Rep. Eric C. Berthel, 68th Dist.  
Sen. Joseph J. Crisco, 17th Dist.    Sen. Andrew M. Maynard, 18th Dist.  
Sen. Art Linares, 33rd Dist.